UNITED STATES ENVIRONMENTAL PROTECTION AGENCY REGION III 1650 Arch Street Philadelphia, Pennsylvania 19103

| In the Matter of: : | |
|------------------------------|--|
| : | |
| U-SAVE Food Store, Inc. : | U.S. EPA Docket No. RCRA-03-2022-0005 |
| PO BOX 183 : | |
| Nettie, WV 26681 : | Proceeding under Section 9006 of the Resource |
| : | Conservation and Recovery Act, as amended, |
| Respondent. : | 42 U.S.C. Section 6991e |
| : | |
| U-SAVE #4 : | |
| 181 Main St. : | |
| Craigsville, WV 26205; and : | |
| : | |
| U-SAVE #5 : | |
| RR 19 : | |
| Mt. Nebo, WV 26679, : | |

Facilities

CERTIFICATE OF SERVICE

I certify that on <u>12/13/21</u>, the original and one (1) copy of the foregoing *Consent Agreement and Final Order*, were filed with the EPA Region III Regional Hearing Clerk. I further certify that on the date set forth below, I caused to be served a true and correct copy of the foregoing to each of the following persons, in the manner specified below, at the following addresses:

Copies served via email, to:

P.D. Gohil Owner/Operator U-SAVE Food Store, Inc. 196 Middletown Road Richwood, WV 26261 PGohil@frontier.com

and

Jeffrey S. Nast Sr. Assistant Regional Counsel Mail Code 3RC40 nast.jeffrey@epa.gov

Dated: 12/13/21

Regional Hearing Clerk U.S. Environmental Protection Agency, Region III